

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A
4 CONTRACT WITH CRUSE UNIFORMS AND EQUIPMENT, INC., IN THE
5 TOTAL AMOUNT OF ONE HUNDRED EIGHTY-SEVEN THOUSAND, EIGHT
6 HUNDRED FORTY-ONE AND 55/100 (\$187,841.55) DOLLARS, FOR THE
7 PURCHASE OF DUTY AND PRACTICE AMMUNITION FOR THE LITTLE
8 ROCK POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

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10 WHEREAS, it is critical that the Little Rock Police Department be equipped and trained with reliable
11 tools and equipment; and,

12 WHEREAS, the purchase of Duty and Practice Ammunition from Cruse Uniform and Equipment, Inc.,
13 will be utilized for In-Service Training, Annual Qualifications and Recruit Schools; and,

14 WHEREAS, Vendor selection of Cruse Uniforms and Equipment, Inc., was made through State
15 Contract No. 4600033832.

16 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17 OF LITTLE ROCK, ARKANSAS:

18 Section 1. The City Manager is authorized to enter into a contract with Cruse Uniforms and
19 Equipment, Inc. for the purchase of Ammunition for the amount of One Hundred Eighty-Seven Thousand,
20 Eight Hundred Forty-One and 55/100 Dollars (\$187,841.55), including taxes.

21 Section 2. Funding for this purchase is available from the Little Rock Police Department’s Training
22 Division Budget, Hand Tools and Minor Apparatus Account No. 105220-60050.

23 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27 resolution.

28 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 ADOPTED: February 5, 2019

31 ATTEST:

APPROVED:

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33 _____
34 Susan Langley, City Clerk

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34 Frank Scott Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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